

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. NICHOLAS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430232
3	SCHOOL CODE (IF APPLICABLE)	15719
4	COMPLETE ADDRESS WITH PIN CODE	AT- GARHBETA,NEAR GARHBETA COLLAGE, P.O.- GARHBETA, Paschim Medinipur, WEST BENGAL - 721127
5	PRINCIPAL NAME	MR. SOUMYABRATA CHAKRABORTY
6	PRINCIPAL QUALIFICATION	M.A(ENG),B.ED,MBA,
7	SCHOOL EMAIL ID	stnicholasgarhbeta@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8292767981

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.stnicholas.co.in/wp-content/uploads/2025/01/UPGRADATION-GRANT-LETTER_page-0001.jpg">https://www.stnicholas.co.in/wp-content/uploads/2025/01/UPGRADATION-GRANT-LETTER_page-0001.jpg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.stnicholas.co.in/wp-content/uploads/2023/06/trust-1.pdf">https://www.stnicholas.co.in/wp-content/uploads/2023/06/trust-1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.stnicholas.co.in/wp-content/uploads/2023/06/NOC-CUM-certificate-of-recognition-.pdf">https://www.stnicholas.co.in/wp-content/uploads/2023/06/NOC-CUM-certificate-of-recognition-.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.stnicholas.co.in/wp-content/uploads/2023/06/NOC-CUM-certificate-of-recognition-.pdf">https://www.stnicholas.co.in/wp-content/uploads/2023/06/NOC-CUM-certificate-of-recognition-.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.stnicholas.co.in/wp-content/uploads/2025/06/New-Doc-06-16-2025-10.51-1.pdf">https://www.stnicholas.co.in/wp-content/uploads/2025/06/New-Doc-06-16-2025-10.51-1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.stnicholas.co.in/wp-content/uploads/2023/07/fire_page-0001.pdf">https://www.stnicholas.co.in/wp-content/uploads/2023/07/fire_page-0001.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.stnicholas.co.in/wp-content/uploads/2023/06/DIEO.pdf">https://www.stnicholas.co.in/wp-content/uploads/2023/06/DIEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.stnicholas.co.in/wp-content/uploads/2025/06/water-purifier.pdf">https://www.stnicholas.co.in/wp-content/uploads/2025/06/water-purifier.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORM

**C : RESULT AND ACADEMICS :**

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.stnicholas.co.in/wp-content/uploads/2025/06/annual-fees-1.pdf">https://www.stnicholas.co.in/wp-content/uploads/2025/06/annual-fees-1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.stnicholas.co.in/wp-content/uploads/2025/06/CALENDER-2025.pdf">https://www.stnicholas.co.in/wp-content/uploads/2025/06/CALENDER-2025.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.stnicholas.co.in/wp-content/uploads/2025/06/DocScanner-13-Jun-2025-1-09%E2%80%AFpm-1.pdf">https://www.stnicholas.co.in/wp-content/uploads/2025/06/DocScanner-13-Jun-2025-1-09%E2%80%AFpm-1.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.stnicholas.co.in/wp-content/uploads/2025/06/DocScanner-13-Jun-2025-1-08%E2%80%AFpm.pdf">https://www.stnicholas.co.in/wp-content/uploads/2025/06/DocScanner-13-Jun-2025-1-08%E2%80%AFpm.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.stnicholas.co.in/wp-content/uploads/2025/06/DocScanner-13-Jun-2025-1-07%E2%80%AFpm-1.pdf">https://www.stnicholas.co.in/wp-content/uploads/2025/06/DocScanner-13-Jun-2025-1-07%E2%80%AFpm-1.pdf</a>

**D : STAFF (TEACHING) :**

SL NO	INFORMATION	DETAILS
1	PRINCIPAL	MR. SOUYAMABRATA CHAKRABORTY
2	TOTAL NO. OF TEACHERS	30
	PGT	05
	TGT	05
	PRT	15
3	TEACHERS SECTION RATIO	1:1.76
4	DETAILS OF SPECIAL EDUCATOR	MRS. SUJATA MANDAL BHOWMICK
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. SUJATA MANDAL BHOWMICK

**RESULT CLASS:**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	13	13	100	ALL STUDENTS SUCCESSFULLY PASSED

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7891
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://youtu.be/VAt2NRawTjM?si=NXoqf3EuWmCD8rZz">http://youtu.be/VAt2NRawTjM?si=NXoqf3EuWmCD8rZz</a>