

St Nicholas Public School
Affiliated to CBSE, New Delhi
Affiliation No: 2430232

At-Gathbeta, (Beside Garhbeta College) Po: Amlagora Dist: Paschim Medinipur, Pin: 721121(W.B)

SCHOOL INFORMATION AT A GLANCE

BASIC DETAILS

SCHOOL NAME	ST NICHOLAS PUB SCH GARHBETA WEST MEDINIPUR WB	SCHOOL CODE	15719
ADDRESS	ST NICHOLAS PUBLIC SCHOOL, AT GARHBETA, PO AMLAGORA	AFFILIATION CODE	2430232
PRINCIPAL	MR. SOUMYABRATA CHAKRABORTY	PRINCIPAL'S CONTACT NUMBER	8292767981
PRINCIPAL'S EMAIL ID	stnicholasgarhbeta@gmail.c om	PRINCIPAL'S RETIREMENT DATE	31/03/2054
SCHOOL'S CONTACT NUMBER	9046959701	SCHOOL'S EMAIL ID	stnicholasgarhbeta@gmail.com
SCHOOL'S WEBSITE	stnicholas.co.in	SCHOOL'S FAX	NA

SCHOOL NAME	ST NICHOLAS PUB SCH GARHBETA WEST MEDINIPUR WB	SCHOOL CODE NUMBER	15719
LANDMARK NEAR SCHOOL	GARHBETA COLLEGE	YEAR OF ESTABLISHMENT	2009
AFFILIATION VALIDITY	2025 TO 2030	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPAN Y REGISTERED WITH	BSK CHARITABLE TRUST	REGISTRATION DATE	11/06/2009
SOCIETY REGISTRATION NUMBER	VOL. IV/24 2067	REGISTRATI ON VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	DEPARTMENT OF EDUCATION WB. GOVT.	NOC ISSUING DATE	04/06/2015

FACULTY DETAILS

15719--ST NICHOLAS PUB SCH GARHBETA WEST MEDINIPUR WB

Dated : 07/05/2026

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	35	NUMBER OF PGTs	06
NUMBER OF TGTs	09	NUMBER OF PRTs	15
NUMBER OF PETs	03	OTHER NON-TEACHING STAFF	08
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	35	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	16

STUDENT DETAILS

15719--ST NICHOLAS PUB SCH GARHBETA WEST MEDINIPUR WB

Dated : 07/05/2026

CLAS S	TOTAL NUMBER OF SECTIONS	TOTAL NUMBER OF INTAKE	TOTAL NUMBER OF STUDENTS
Balvitika-I	01	40	35
Balvitika-II	01	40	40
Balvitika-III	01	40	40
1	01	40	40
2	01	40	40
3	01	40	40
4	01	40	40
5	01	40	40

CLAS S	TOTAL NUMBER OF SECTIONS	TOTAL NUMBER OF INTAKE	TOTAL NUMBER OF STUDENTS
6	01	40	40
7	01	40	40
8	02	80	36
9	02	80	46
10	02	80	31
11	01	40	35
12	01	40	18

ACADEMIC DETAILS

15719--ST NICHOLAS PUB SCH GARHBETA WEST MEDINIPUR WB
Dated : 07/05/2026

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 005---BENGALI 041---MATHEMATICS 002---HINDI COURSE-A 417—ARTIFICIAL INTELLIGENCE	027-HISTORY 028-POLITICAL SCIENCE 030-ECONOMICS 041-MATHEMATICS 042-PHYSICS 043-CHEMISTRY 044-BIOLOGY 048-PHYSICAL EDUCATION 054-BUSINESS STUDIES 055-ACCOUNTANCY 301-ENGLISH CORE 843-ARTIFICIAL INTELLIGENCE

INFRASTRUCTURE DETAILS

15719--ST NICHOLAS PUB SCH GARHBETA WEST MEDINIPUR WB

Dated : 07/05/26

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	01
TOTAL AREA OF SCHOOL IN SQUARE METRES	7891	TOTAL NUMBER OF PLAYGROUNDS	01
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	1672	TOTAL NUMBER OF ROOMS	34
TOTAL NUMBER OF SMALL-SIZED ROOMS	01	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	04
TOTAL NUMBER OF LARGE-SIZED ROOMS	27	TOTAL NUMBER OF MALE REST ROOM	01
TOTAL NUMBER OF FEMALE REST ROOM	01	NUMBER OF GIRLS' TOILET	20
NUMBER OF BOYS' TOILET	18	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	01
NUMBER OF WASHROOMS FOR FEMALE STAFF	02	NUMBER OF WASHROOMS FOR MALE STAFF	02
TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	01
TOTAL NUMBER OF LIBRARIES	01	NUMBER OF LABORATORIES	04
TOTAL NUMBER OF STUDENT CANTEENS	00	TOTAL NUMBER OF STAFF CANTEENS	00
NUMBER OF WATER PURIFIERS/ROs	03	NUMBER OF AUDITORIUMS	01
NUMBER OF LIFTS/ELEVATORS	00	NUMBER OF DIGITAL CLASSROOMS	01
DOES THE SCHOOL HAS HOSTEL FACILITY	NO	DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAS FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAS SPRINKLERS	YES
DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO

TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	41	DOES THE SCHOOL HAS WEB SERVERS	YES
DOES THE SCHOOL HAS A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAS CLINIC FACILITY?	NO	DOES THE SCHOOL HAS A STRONG ROOM?	YES
TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	01
DOES THE SCHOOL HAS A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAS FIRE ALARMS?	YES
DOES THE SCHOOL HAS SPORTS FACILITY?	YES	DOES THE SCHOOL HAS INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAS A SWIMMING POOL?	NO	DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	00	TOTAL NUMBER OF BUSES HIRED	00
TOTAL NUMBER OF VANS/MATADORS	00	TOTAL NUMBER OF DRIVERS	00
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	00	NUMBER OF ACTIVITY ROOMS	01
NAME OF TRANSPORT COORDINATOR	NA	TRANSPORT COORDINATOR CONTACT	NA

LOCATION DETAILS

15719--ST NICHOLAS PUB SCH GARHBETA WEST MEDINIPUR WB

Dated : 07/05/26

NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	GARHBETA CENTRAL	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	GARHBETA	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	1
NEAREST AIRPORT	KOLKATA	DISTANCE OF AIRPORT FROM SCHOOL IN KM	200
NEAREST HOSPITAL	GARHBETA	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1

NEAREST POLICE STATION	GARHBETA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION	KOLKATA	DISTANCE OF METRO FROM SCHOOL IN KM	200

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

15719--ST NICHOLAS PUB SCH GARHBETA WEST MEDINIPUR WB

Dated : 07/05/26

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY	YES
WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	NO. OF TREES PLANTED BY STUDENTS IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES

OTHER VITAL INFORMATION

15719--ST NICHOLAS PUB SCH GARHBETA WEST MEDINIPUR WB

Dated : 07/05/26

10th BOARD PASS PERCENTAGE (2024/2025/2026)	100/100/100	12th BOARD PASS PERCENTAGE (NA)	00/00/00
NAME OF WELLNESS/ACTIVITY TEACHER	YES MR. SANTANU DAS	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MR. GOURHARI GHOSH
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8972937833	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	gourharighosh0@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS. SRIPARNA CHAKRABORTY	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT	7384661225

10th BOARD PASS PERCENTAGE (2022/2023/2024)	100/100/100	12th BOARD PASS PERCENTAGE (2022/2023/2024)	00/00/00
		COMMITTEE	
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	sriparnaroy15@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	MR. SOUMYABRATA CHAKRABORTY
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8292767981	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	stnicholasgarhbeta@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	00	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	00
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	01	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAS EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	WBCAL1951495000
10th BOARD PASS PERCENTAGE (2024/2025/2026)	100/100/100	12th BOARD PASS PERCENTAGE (NA)	00/00/00

MODE OF SALARY PAYMENT	Bank Payment	NAME OF BANK WITH SALARY ACCOUNT	STATE BANK OF INDIA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE

**BEST
PRACTICES OF
SCHOOL**

Experiential learning via HOTs for critical thinking, brain storming via pair group and through subject enrichment and multiple assessments.

FEE STRUCTURE OF SCHOOL

15719--ST NICHOLAS PUB SCH GARHBETA WEST MEDINIPUR WB

Dated : 07/05/26

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	7000	1050	3000	3000/YEAR
MIDDLE	8000	1200	3000	3000/YEAR
SECONDARY	10000	1500	3500	3500/YEAR
SENIOR SECONDARY	15000	2500	6000	4000

ADDITIONAL INFORMATION

15719--ST NICHOLAS PUB SCH GARHBETA WEST MEDINIPUR WB

Dated : 07/05/26

U-DISE CODE	19200306303
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	GARHBETA
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	GARHBETA
VILLAGE PANCHAYAT NAME (FOR RURAL)	AMLAGORA
PIN CODE	721121
CLUSTER RESOURCE CENTER NAME	SILVER JUBILI PRY CRC
CD BLOCK MANDAL/TALUKA NAME	GARHBETA
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	GARHBETA EAST
ASSEMBLY CONSTITUENCY	233 GARHBETA
MUNICIPALITY	NA
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	NA
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	NA
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	00
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	00
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	00

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

15719--ST NICHOLAS PUB SCH GARHBETA WEST MEDINIPUR WB

Dated : 07/05/26

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	240
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	07
IS CCE BEING IMPLEMENTED	YES
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	218
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	150
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	150
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YE S
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	BENGALI ,HINDI, ENGLISH
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	03
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YE S
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS BANK NAME ACCOUNT HOLDER'S NAME BANK ACCOUNT NUMBER IFSC CODE	NO
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

15719--ST NICHOLAS PUB SCH GARHBETA WEST MEDINIPUR WB

Dated : 07/05/26

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	240
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	07
IS CCE BEING IMPLEMENTED	YES
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES

PHYSICAL FACILITIES AND EQUIPMENTS

15719--ST NICHOLAS PUB SCH GARHBETA WEST MEDINIPUR WB

Dated : 07/05/26

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
16			
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?			YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEADTEACHER?			NO
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?			YES
IS STAFF QUARTERS AVAILABLE?			NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS?			YES
IS ELECTRICITY CONNECTION AVAILABLE?			YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?		YES	
IS LCD PROJECTOR AVAILABLE?		YES	
NUMBER OF AVAILABLE PRINTERS		3	
SPEED OF AVAILABLE PRINTERS		40-60 PPM	
NUMBER OF PHOTOCOPIERS AVAILABLE		3	
IS LEASE LINE AVAILABLE?		NO	
SPEED OF LEASE LINE (IF AVAILABLE)		0	
IS SCANNER AVAILABLE?		YES	
IS RAIN WATER HARVESTING IMPLEMENTED?		YES	

ENROLLMENT INFORMATION

15719--ST NICHOLAS PUB SCH GARHBETA WEST MEDINIPUR WB

Dated : 07/05/26

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	220	15	07	60
MIDDLE	100	22	15	25
SECONDARY	80	10	06	25
SENIOR SECONDARY	29	06	02	20

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	HINDU
PRIMARY	50	00	00	00	252
MIDDLE	30	00	00	00	132
SECONDARY	10	00	00	00	105
SENIOR SECONDARY	00	00	00	00	57

List of members of School Managing Committee

Chairman Dr. Dhananjoy Pan,
Vice-Chairman Mrs. Swati Nath,
Manager Mrs. Kanchan Pan,
Principal Mr. Soumyabrata Chakraborty,
Member Mr. Shyamal Kumar Mahapatra,
Member Mr. Susanta Sikdar,
CBSE Nominee Mrs. Shobhana Ghosh,
CBSE Nominee Mrs. Mallika Dutta,
Member Mr. Nitya Nanda Pan,
Member Mrs. Gita Rani Midya,
Member Mr. Rupen Roy ,
Member Mr. Swarup Ghosh,
Member Mr. Prabir Kr. De,
Member Mr. Prateem Pan,
Parent Representative Mrs. Papia Ghosh,
Parent Representative Mr. Prasanta Nandi
Teacher Representative Mr. Debojyoti Mukherjee,
Teacher Representative Mrs. Sriparna Chakraborty,